

**2023 Sanpete County Fair Board Members**  
**August 18-26, 2023**

<p><b><u>Chairman</u></b>  Mike Bennett  PO Box 213  Mayfield, UT 84643  851-7107 Mike  <a href="mailto:bennettmv80@gmail.com">bennettmv80@gmail.com</a></p>	<p><b><u>Mud Scramble/Mud VB</u></b>  Steve and Tina Roberts  Manti, UT 84642  435-580-9815(Tina)  435-580-9814(Steven)  <a href="mailto:tmroberts.71@gmail.com">tmroberts.71@gmail.com</a></p>	<p><b><u>Open Exhibits Building</u></b>   Contact Brandi Reber  435-201-0423</p>	<p><b><u>Livestock Barn</u></b>  Kevin Wright  PO Box 308  Ftn. Green, UT 84632  435-979-5144  <a href="mailto:diamondwshowpigs@gmail.com">diamondwshowpigs@gmail.com</a></p>	<p><b><u>Commissioner</u></b>  Reed Hatch  PO Box  Manti, UT  435-851-6708  <a href="mailto:rhatch@sanpetecountyutah.gov">rhatch@sanpetecountyutah.gov</a></p>
<p><b><u>Co-Chairman</u></b>  Matt and Brandi Reber  HC 64 Box 21128  Axtell, UT 84621  201-0590 (Matt)  201-0423 (Brandi)  <a href="mailto:rebers6@gmail.com">rebers6@gmail.com</a></p>	<p><b><u>Rodeo</u></b>  Dell Jensen &amp; Jill Burr  PO Box 613  Spring City, UT 84662  435-469-0296 (Dell)  435-851-2654 (Jill)  <a href="mailto:dell.jensen1234@gmail.com">dell.jensen1234@gmail.com</a></p>	<p><b><u>4-H Livestock</u></b>  Matt Palmer  325 w 100 n  Ephraim Ut 84627  283-3472 (work)  262-7002 (cell)  <a href="mailto:Matt.palmer@usu.edu">Matt.palmer@usu.edu</a></p>	<p><b><u>Dutch Oven Cook-Off</u></b>  Matt and Brandi Reber  HC 64 Box 21128  Axtell, UT 84621  201-0590 (Matt)  201-0423 (Brandi)  <a href="mailto:rebers6@gmail.com">rebers6@gmail.com</a></p>	<p><b><u>Car Show</u></b>  Carson and Kinsley Lund  Gunnison, Ut 84643  <a href="mailto:Carson.lund100@gmail.com">Carson.lund100@gmail.com</a>  435-851-6302</p>
<p><b><u>Secretary</u></b>  Dustie Whitlock  PO Box 38  Mayfield, UT 84643  801-310-3293  <a href="mailto:Sanpetecountyfair@gmail.com">Sanpetecountyfair@gmail.com</a></p>	<p><b><u>Sweethearts</u></b>  Cheryl Swapp  PO Box 153  Fairview, Ut 84629   <a href="mailto:Cherylswapp@gmail.com">Cherylswapp@gmail.com</a></p>	<p><b><u>Commercial Booths</u></b>  AJ &amp; Sharon Mower  189 South 600 East  Manti, UT 84642  435-469-0665 (cell)  <a href="mailto:A.Mower@gmail.com">A.Mower@gmail.com</a></p>	<p><b><u>Sanpete Xtreme Racing</u></b>  Mike Bennett  PO Box 213  Mayfield, UT 84643  851-7107 Mike  <a href="mailto:bennettmv80@gmail.com">bennettmv80@gmail.com</a></p>	<p><b><u>Fun on the Farm</u></b>  Darrel &amp; Corinne Olsen  Calan Olsen  PO Box 416 Ephraim  283-4616  851-6104  <a href="mailto:jess611@mail.manti.com">jess611@mail.manti.com</a></p>
<p><b><u>Treasurer</u></b>  Stacey Carlisle  PO Box 357  Manti, UT 84642  835-8775 (home)  851-4771 (cell)  <a href="mailto:stacey0677@gmail.com">stacey0677@gmail.com</a></p>	<p><b><u>Pet Show/Pie eating Contest</u></b>  Carrie Allsop  515 S Canyon Circle  Manti UT 84642  851-0980 (cell)  435-835-2652 (fairbook)  <a href="mailto:Carrie.allsop@ssanpete.org">Carrie.allsop@ssanpete.org</a></p>	<p><b><u>Parade/Talent Show</u></b>  Liz Brotherson  HC 13 Box 4253  Wales, UT 84667  436-8020 (home)  469-0165 (cell)  <a href="mailto:lizbrotheson@gmail.com">lizbrotheson@gmail.com</a></p>	<p><b><u>4-H exhibits/USU Extension</u></b>  Shannon Cromwell  283-3472 (work)  913-244-8824 (cell)  <a href="mailto:Shannon.Cromwell@usu.edu">Shannon.Cromwell@usu.edu</a></p>	<p><b><u>JR Rodeo</u></b>  Zane Osborn  170 E 100 S  Manti, UT  801-376-6973  <a href="mailto:zaneosborn@yahoo.com">zaneosborn@yahoo.com</a></p>
<p><b><u>Horse Pulls</u></b>  Brad Bown  35 N 300 W Manti, UT  84642  340-0286  <a href="mailto:butterbown@hotmail.com">butterbown@hotmail.com</a></p>	<p><b><u>Small Animal Barn</u></b>   Contact Brandi Reber  435-201-0423</p>	<p><b><u>Fireman's Challenge</u></b>  Jentrie &amp; Payton Parry  905 W 300 N  Manti, UT 84642  435-851-3586 (Jentrie)  435-340-0576 (Payton)  <a href="mailto:Jentrieallsop@yahoo.com">Jentrieallsop@yahoo.com</a></p>	<p><b><u>Derby</u></b>  Jaden James  PO Box 130  Mayfield, UT 84643  435-669-5679  <a href="mailto:Jadenjames@sunrise-eng.com">Jadenjames@sunrise-eng.com</a></p>	<p align="center"><b>Website:</b>  <a href="http://www.sanpetecountyfair.net">www.sanpetecountyfair.net</a>  <b>†</b>  <b><u>Including vendor applications and Fair Grounds Rental information</u></b></p>

